NHSBFAA Executive Meeting Agenda: 02/28/21 @ 7:00 PM – Zoom

Zoom Link - <https://us02web.zoom.us/j/83707468477?pwd=dkhwVjZWVDdmV211WFZHV1l3U3gxQT09>

| Executive Officers | | |  | |  | |  | |  | |  | |  | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Present** | **Not Present** | **Member** | | **Position** | | **NHS BFAA Voting Member** | | **NHS BFAA Elected or Appointed Position** | | **NHS BFAA Term Length** | | **Individual Term Length** | |  |
|  |  | George Gilson Jr. | | President | | Yes | | Elected | | 1yr\* | | 2/17/2020 to 7/31/2022 | |  |
|  |  | Gina Bacheler | | Vice-President | | Yes | | Elected | | 2yr | | 12/6/2021 to 7/31/2022 | |  |
|  |  | Joni Bowling | | Treasury (1) | | Yes | | Elected | | 2yr | | 5/1/2019 to 7/31/2022 | |  |
|  |  | Melissa Korey | | Treasury (2) | | Yes | | Elected | | 2yr | | 5/1/2019 to 7/31/2022 | |  |
|  |  | Anne Addabbo | | Secretary | | Yes | | Elected | | 1yr\* | | 2/17/2020 to 7/31/2022 | |  |
|  |  |  | |  | |  | |  | |  | |  | |  |
| Directors | | |  | |  | |  | |  | |  | |  | | |
| **Present** | **Not Present** | **Member** | | **Position** | | **NHS BFAA Voting Member** | | **NHS BFAA Elected or Appointed Position** | | **NHS BFAA Term Length** | | **Individual Term Length** | |  |
|  | N/A | Dr. Walston | | Principal | | No | | N/A | | N/A | | N/A | |  |
|  |  | Cameron Vernon | | Athletic Director (1) | | No | | N/A | | N/A | | N/A | |  |
|  |  | Barclay Spotz | | VP of Membership | | Yes | | Elected | | 2yr | | 5/1/2019 to 7/31/2022 | |  |
|  |  | Open | | VP of Fundraising | | Yes | | Elected | | 2yr | | 2/17/2020 to 7/31/2022 | |  |
|  |  |  | |  | |  | |  | |  | |  | |  |
| Chairs of Standing Committees | | | | |  | |  | |  | |  | |  | | |
| **Present** | **Not Present** | **Member** | | **Position** | | **NHS BFAA Voting Member** | | **NHS BFAA Elected or Appointed Position** | | **NHS BFAA Term Length** | | **Individual Term Length** | |  |
|  |  | Gene Galin | | Website Chair | | Yes | | Appt by President | | 1yr | | 5/1/2019 to 7/31/2022 | |  |
|  |  | Craig Adams | | Concession Chair | | Yes | | Appt by President | | 1yr | | 2/17/2020 to 7/31/2022 | |  |
|  |  | Beth Davis | | Seasonal Program Chair | | No | | Appt by President | | 1yr | | 7/13/2020 to 7/31/2022 | |  |
|  |  | Tami McGraw | | Merchandise Spirit Chair | | No | | Appt by President | | 1yr | | 5/20/2020 to 7/31/2022 | |  |
|  |  | Open | | Corporate Sponsorship Chair | | No | | Appt by President | | 1yr | | 7/13/2020 to 7/31/2022 | |  |
|  |  |  | |  | |  | |  | |  | |  | |  |
| Additional Committees: | | | | |  | |  | |  | |  | |  | | |
| **Present** | **Not Present** | **Member** | | **Position** | | **NHS BFAA Voting Member** | | **NHS BFAA Elected or Appointed Position** | | **NHS BFAA Term Length** | | **Individual Term Length** | |  |
|  |  | Wanda Bland | | Alumni Chair | | No | | Appt by President | | 1yr | | 2/8/2021 to 7/31/2022 | |  |
|  |  | Gene Galin | | Communication Chair | | No | | Appt by President | | 1yr | | 2/17/2020 to 7/31/2022 | |  |

4.9 Quorum: Four of the Board of Directors shall constitute a quorum for the transaction of business at any meeting of the Board. If a quorum is not present, any lesser number may adjourn the meeting to another time without further notice. It is permitted for the members present to take a vote and solicit additional commentary and votes to constitute a quorum via email or speaker phone of the other directors not present. All issues necessary for vote must presented to entire Board either by meeting or email.

\* 4.12 Terms of Service: a) The President and Secretary shall serve a term of 12 months (for inaugural year, the term may exceed 12 months, but will conclude on May 31st of the following year). The President and Secretary are encouraged to be willing to serve for two terms. b) Officers and Directors are elected to serve for one full term of 24 months. The Officers and Directors are encouraged to be willing to serve for two terms. c) No Officer shall be nominated for office for more than a term of two years in any one office unless by an affirmative vote of not less than three fourths of the members of the Board of Directors prior to the annual meeting. d) Other Directors and Committee Chairs may serve for terms in excess of two years when not in conflict with other provisions of these Bylaws. e) Outgoing Officers and Directors are encouraged to help recruit and train their replacement for the next term of office.

| **Topic** | **Agenda / Minutes** | **Attachments / Actions** |
| --- | --- | --- |
| Call to Order | * Call the meeting to order: George   + Meeting Called / Opened by: George Gilson   + Time:   + Motion to open meeting by (1st):   + Motion to open meeting by (2nd):   + Vote: |  |
| Roll Call | * Attendance |  |
| Approval of Agenda | Executive Meeting Agenda emailed 2/25/2022.  Motion to approve Executive Meeting Agenda for 2/28/2022   * + Motion to approve by (1st):   + Motion to approve by (2nd): |  |
| Approval of Minutes | General Meeting minutes for 2/7/2022 posted onto NHSBFAA website 2/9/2022  Motion to approve General Meeting Minutes from 02/08/2022:   * + Motion to approve by (1st):   + Motion to approve by (2nd):   + Vote |  |
| **Executive Officer Reports** | | |
| President’s Report: > George Gilson Jr. | * Fundraiser Ideas * Election & Position Changes and Expectations * Update on UNC Concession Efforts |  |
| Vice-President Report:  Gina Bacheler | * Updates: |  |
| Treasurer’s Report: > Joni Bowling / Melissa Korey | * Updates: |  |
| **Directors Reports** | | |
|  |  |  |
| Athletic Directors: > Cameron Vernon | * Updates: |  |
| VP Membership: > Barclay Spotz | * Updates: |  |
| VP Fundraising: > Open – George Gilson to Report | **Fundraising Requests To Vote On:**   1. Sherri Stubbs and Rebecca Johnson submitted a fundraising request on 2/11/2022 to host NHS Junior Cheer Camp 2022 from July 25-27, 2022 from 6-8pm.   Motion:  Second:  Vote: |  |
|  |  |  |
| **Chairs of Standing Committees** | | |
| Webmaster: > Gene Galin | * Updates: |  |
| Concession: > Craig Adams | * Updates: |  |
| Seasonal Program Chair: > Beth Davis | * Updates: |  |
| Merchandise & Spirit Chair: > Tami McGraw | * Spirit Store / M2 Updates: Store is now LIVE   + [https://northwoodspirit.itemorder.com/sale](https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnorthwoodspirit.itemorder.com%2Fsale&data=04%7C01%7C%7Ce36e345daa204f68822208d879da6d53%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637393326323686075%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=c4MzPkRtHjn1TR0VPOuPMvtamYhYA7ASp%2F%2B6eySagDw%3D&reserved=0) * Updates: |  |
| Corporate Sponsorship Chair: > Open – Report to Be Given By George Gilson | * Updates |  |
| **Additional Chairs** | | |
| Alumni Chair: > Wanda Bland | * Updates: |  |
| Communication Chair: > Gene Galin | * Updates: |  |
| **Additional Topics & Future Meeting Dates** | | |
| Additional Topics |  |  |
| Future Meeting Dates | General Meetings: **Second** Monday of every month  Executive Meetings: **Fourth** Monday of every other month  Upcoming Meeting Dates:   * General Meeting – 3/14/22 - Virtual Meeting * Executive Meeting – 3/28/22 - Virtual Meeting |  |
| **Meeting Adjourn** | | |
| Meeting Adjourn | * Motion to call meeting at:   + Motion approved by (1st):   + Motion approved by (2nd):   + Vote: |  |